

# Newcastle Knights News

KNIGHT VISION  
2022-2023

Week of February 13, 2023

## BOOK FAIR TIME!



Newcastle Elementary & Charter School is proud to present the **2023 Scholastic Book Fair!** The Book Fair will be **Monday, February 13th through Friday, February 17th** in Room 205. Classes will have a preview day Monday or Tuesday and a shopping day Wednesday or Thursday.

Please contact your child's teacher to find out which day your student will be shopping.

**Family Shopping is available from 7:30-8:00 and again from 2:30-3:00 Monday-Thursday.**

**Friday, families can shop from 7:30-10:30 am.** Funds to purchase books can be brought to school or, **EVEN BETTER**, check out this [Book Fair Link](#) to set up an EWallet for your student! Using the EWallet, you can add funds for your child, donate to your child's class, or donate to a student in need. We are looking forward to a great Book Fair! **READ ON!**

Book Fair Volunteer spots are still available. Sign up today: <https://signup.com/go/GiVEbrK>



*Wear your kindness shirts each day.*

**February 2023 Physical Fitness Testing 2/6-2/17 for grades 5 & 7 continues**

<p><b>Monday, 2/13</b></p>	<ul style="list-style-type: none"> <li>● <b>Book Fair BEGINS!</b></li> <li>● <b>Kindness Challenge: Give three genuine compliments throughout the day.</b></li> <li>● Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35</li> <li>● Robotics 1:30 - 3:30 Lower Campus Gym *Looking for parent volunteers to help!</li> </ul>
<p><b>Tuesday, 2/14</b></p>	<ul style="list-style-type: none"> <li>● <b>Kindness Challenge: Say hello to someone you've never met and ask them their name.</b></li> <li>● Mixed Media Enrichment 2:40 - 3:30 room 203</li> <li>● Theater Enrichment 2:40 - 3:30 room 604</li> <li>● Boys Volleyball @ Newcastle 3:15 8th grade, 4:15 7th grade</li> </ul>
<p><b>Wednesday, 2/15</b></p>	<ul style="list-style-type: none"> <li>● <b>Kindness Challenge: Smile at anyone you make eye contact with.</b></li> </ul>
<p><b>Thursday, 2/16</b></p>	<ul style="list-style-type: none"> <li>● <b>Kindness Challenge: Thank your teacher or a staff member at the end of the day - be specific.</b></li> <li>● Environmental Science Enrichment 2:40 - 3:30 room 205</li> <li>● Cooking Enrichment 2:40 - 3:30 600 Building Kitchen</li> <li>● Gardening Enrichment - Garden behind the 600 building</li> <li>● Choir Enrichment 2:40 - 3:30 - Music room</li> <li>● PTC Meeting @ 2:45 pm at the Kinder tables</li> </ul>
<p><b>Friday, 2/17</b></p>	<ul style="list-style-type: none"> <li>● <b>RANDOM ACTS OF KINDNESS DAY - The challenge is all yours. How will you surprise someone, or more, with a RACK???</b></li> <li>● <b>Kindness Challenge: Do one small good deed i.e. Pick up trash that doesn't belong to you, open the door for someone, help someone who needs it, etc.</b></li> <li>● <b>Book Fair ENDS!</b></li> <li>● Choir Enrichment 2:40 - 3:30 - Music room</li> </ul>

**Congratulations to our Stellar Knight winners!**

**TK - Emily K- Aurora, Arianna 1st - Gus, Murphy 2nd - Rylan, Blake  
 3rd - Laila B. Kaelo B 4th - Lucas S. Dylan F. 5th - Henry P. Molly F.  
 6th - Mikaela, Annie G 7th - Julia P. Daelynn P. 8th - Brendan H. Jaemi V.  
 Spanish - Camryn B. Kade P**

*The February Character Trait of the Month is BE CARING.*

## **News:**

**Athletics** - 7th & 8th grade Boys Volleyball with Coach Jodoin - [SCHEDULE](#).

**Girls on the Run** - Registration begins on Monday, February 13th for 3rd, 4th, and 5th grade girls to join Girls On The Run! This is a 10-week program with practice twice a week with two coaches, Ms. Cannarozzi and Ms. Toste. This program is great off-season training for girls who participate in Cross Country in the fall, but it's also great for girls who don't love running! Girls On The Run helps girls to explore different methods of running AND discover different physical activities besides running that help improve their focus on physical and emotional health. Along with physical movement, Girls On The Run encourages girls to meet new friends, grow their relationships with their friends while feeling more confident in themselves. The season ends with a Celebratory 5K Race on May 20th in Natomas! Flyer [HERE](#)

**Yearbooks on Sale!** - To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click [www.buytheyearbook.com](http://www.buytheyearbook.com) and use our school code **708961**. [Yearbook Dedications](#) - If you would like to dedicate a page to your special student, please fill out the dedication form. The deadline for submission is March 1, 2023.

**Knights Cafe'** - **Please take a minute to read over and fill out the Free & Reduced form so we can receive funding through those applications.** All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). February Menu [HERE](#).

**Sewing Machines**- If anyone has a sewing machine that they are no longer using and would like to donate it to our school, please let the office know. We would like to start a sewing enrichment class.

### **Community Partners:**

[California State Parks Pass](#) - California State Park Adventure Pass provides free entry for **fourth graders and their families** at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Harris Center](#) - Saturday, March 11th, 2023 Education Family Concert.

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Placer County Library](#) - Resources and activities for adults and children.

[Sacramento Water Polo Flyer](#) - For more information contact [www.SacPolo.com](http://www.SacPolo.com) or Coach Tina @ [Coach.themphill@gmail.com](mailto:Coach.themphill@gmail.com)

\*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.





2/16 - PTC meeting 3 pm

**2/20 - 2/24 - February Break - NO SCHOOL**

2/27 - Spring Conference Sign-Ups

3/2 - Read Across America

3/2 - SOTM Assembly (for February)

3/3 - End of Tri 2

3/3 - Spring Pictures

3/3 - Spring Dance grades 6-8

3/3 - Charter Application Deadline for Lottery

3/6 - Charter Lottery 3:30 pm in the school office

3/8 - Board Meeting

3/9 - Safety Drill

3/9 - Site Council

3/10 - Tri 2 Awards Assembly grades 4-8

3/13-17 - Minimum Days / Spring Conferences

3/14 - TK/K Round Up

3/16 - TK/K Round Up #2

3/17 - Rally grades 6-8

### **Ongoing Events:**

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**Girls Volleyball** - Coach Cirbie [ckrslovic@newcastle.k12.ca.us](mailto:ckrslovic@newcastle.k12.ca.us) League Schedule [HERE](#).

**CA Department of Public Health Alert** - Rainbow fentanyl! [HERE](#)

**COVID Testing** - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

### **Drop Off & Pick Up -**

#### **TK/K - Starting Tuesday, 1/17:**

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

#### **Grades 1-8:**

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**

- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

**Grades 6-8:**

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

**ALL:**

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

**Scouts** - Programs available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***